











PURCHASE TICKETS IN PERSON OR ONLINE

**PLANT CITY BOYS & GIRLS CLUB** 

901 WALLER STREET | WWW.BGCTAMPA.ORG

THANK YOU TO OUR 2019-2020 SPONSORS \*2021 SPONSORS ARE WELCOMED\*

HILLSBOROUGH COMMUNITY COLLEGE | JENKINS CONSTRUCTION | PLANT CITY ROTARY CLUB STEPPS TOWING | STAR DISTRIBUTION | FLORIDA STRAWBERRY FESTIVAL ASTIN FARMS | BILLS PRESCRIPTION | SPARKYS





# FOR MORE INFORMATION:

**TAI ISHIA ROBINSON 813-928-6415** 

TROBINSON@BGCTAMPA.ORG

## DEADLINE TO PURCHASE ORDERS: MAY 7TH







# THANK YOU TO OUR 2019-2020 SPONSORS:

HILLSBOROUGH COMMUNITY COLLEGE

**JENKINS CONSTRUCTION** 

**PLANT CITY ROTARY CLUB** 

**STEPPS TOWING** 

FLORIDA STRAWBERRY FESTIVAL

**STAR DISTRIBUTION** 

**ASTIN FARMS** 

**BILLS PRESCRIPTION** 

**SPARKYS** 



MAY 14, 2021 | TRAIN DEPOT | 102 N. PALMER | 11AM - 1PM

### \_\_TOP GRILLER - \$1,000

- 20 tickets for a BBQ Lunch Plate \*
- Recognition (name listed) on materials \*
- Recognition on organization website AND social media pages (+25,000 reach) \*

#### **BBQ KING - \$500**

- 10 tickets for a BBQ Lunch Plate \*
- Recognition (name listed) on materials \*
- Recognition on social media pages (+20,000 reach)

#### PIT MASTER - \$300

• 5 tickets for a BBQ Lunch Plate \*

### **INDIVIDUAL TICKETS - \$12**

• Single Ticket Purchase

I want to support the 15th Annual Plant City Boys & Girls Club BBQ Lunch! Please accept my donation of \$
— Check enclosed — Credit Card #
Expiration: / Visa AMEX MasterCard
Signature: ————————————————————————————————————
Name: ————————————————————————————————————
Address:
City, State, Zip: ————————————————————————————————————
Phone: ———— Email: —————

Please fax this form to 813-875-4428 Checks made payable to: Boys & Girls Clubs of Tampa Bay Mail to: 1307 N. MacDill Avenue, Tampa, FL 33607

A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE. REGISTRATION #CH1670.